

## Student Eligibility Documentation for Transfer Students

**Please Note:** The information contained below is strictly confidential, and should only be used for the purpose of determining the specified student(s) eligibility for free or reduced-price school meals. Questions about the information contained herein should be addressed to the determining official listed below. **This information is to be kept on file in place of a free and reduced-price school meal application, and the information is to be treated as any other application.**

As allowed by Section 9(b)(2)(C)(iv) of Public Law 103-448 schools may disclose, without consent, children's names and eligibility status for free or reduced-price meals to persons directly connected with the administration or enforcement of state education programs provided the programs are administered by a state agency or local education agency. A child's name, grade, and free and reduced-price eligibility information may be released to authorized school officials for purposes required for administering the U.S. Department of Agriculture (USDA) School Nutrition Programs.

Any person who publishes, divulges, discloses, or makes known in any manner, or to any extent not authorized by Federal law any information obtained under this provision shall be fined not more than \$1,000 or imprisoned not more than one year, or both.

### **Eligibility Statement**

According to \_\_\_\_\_ School District records,  
*School District Name*  
\_\_\_\_\_ is (are) eligible for  free or  reduced-price meals.  
*Name(s) of Student(s) on Application*

### **Additional Information** (Fill out the following based on the original application approved.)

Date application originally approved (Month/Day/Year) \_\_\_\_/\_\_\_\_/\_\_\_\_

Determination based on (check one)

- Household Income: Total Income \_\_\_\_\_ per \_\_\_\_\_ Household Size \_\_\_\_\_
- SNAP/TANF/FDPIR Household Case Number \_\_\_\_\_
- Migrant, Homeless, or Runaway Child (Categorically Eligible)

### **Signature and Contact Information**

Determining Official's Name \_\_\_\_\_  
Address \_\_\_\_\_ Telephone \_\_\_\_\_

*I certify that the information contained herein is true and correct to the best of my knowledge.*

Determining Official Signature \_\_\_\_\_ Date \_\_\_\_\_